

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office SEP 01 1982Returned to applicant for correction OCT 08 1982Corrected application filed _____ Map filed SEP 01 1982 under 45649The applicant James W. and Dorothy M. WallacePost Office Box 80 of Paradise Valley
Street and No. or P.O. Box No. City or TownNevada 89426 hereby make application for permission to change the
State and Zip Code No.Point of Diversion and Place of Use of a portion
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit number 30394
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.55 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T.42N., R.40E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M. or at a point from which the Northeast corner of said Section 21 bears
distance to a section corner. If on unsurveyed land, it should be stated.
N47°15'E 4,010'.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, T.42N., R.40E.,
If point of diversion is not changed, do not answer.
M.D.B.&M. or at a point from which the East $\frac{1}{4}$ corner of Section 22, T.42N., R.40E.,
M.D.B.&M. bears S48°38'E 9,890'.
7. Proposed place of use E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; W $\frac{1}{2}$ NE $\frac{1}{4}$
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
of Section 28, all within R.42N., T.40E., M.D.B.&M. 760 acres more or less.
8. Existing place of use SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and the S $\frac{1}{2}$ of Section 16, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
17; E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20; W $\frac{1}{2}$, NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; W $\frac{1}{2}$ NE $\frac{1}{4}$ of
manner of use of irrigation permit, describe acreage to be removed from irrigation.
Section 28 all within T.42N., R.40E., M.D.B.&M.
9. Use will be from January 1 st to December 31 st of each year.
Month and Day Month and Day
10. Use was permitted from January 1 st to December 31 st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump, motor, pipelines and sprinkler
State manner in which water is to be diverted, i.e. diversion structure, ditches,
system,
pipes and flumes, or drilled well, etc.
12. Estimated cost of works in excess of \$50,000.00
13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

ROBERT N. CALDWELL, R.L.S., S.W.R.S., AGENT
By s/Robert N. Caldwell.....
146 West Second Street
Winnemucca, Nevada 89445-3493

Compared.....ds/bl.....br/ja..

Protested.....

=====

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 30394 is issued subject to the terms and conditions imposed in said Permit 30394 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....2.55.....cubic feet per second, but not to exceed a yearly duty of 3.6 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before.....November 23, 1983.....

Proof of completion of work shall be filed before.....December 23, 1983.....

Application of water to beneficial use shall be made on or before.....November 23, 1984.....

Proof of the application of water to beneficial use shall be filed on or before.....December 23, 1984.....

Map in support of proof of beneficial use shall be filed on or before.....December 23, 1984.....

Completion of work filed.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....my office, this.....23rd.....day of.....MAY.....

Cultural map filed.....

A.D. 19.....83.....

Certificate No.....Issued.....


State Engineer